

**COMMISSION MEETING AGENDA**

**Regular Meeting**

Monday, December 21, 2015 7:00 P.M.

PARK HILL COMMUNITY HALL ROOM

1. CALL TO ORDER AND ATTENDANCE
2. ADDED AGENDA ITEMS
3. MEETING MINUTES:
  - A. Special Meeting November 10, 2015
  - B. Regular Meeting November 16, 2015
4. PUBLIC COMMENTS
5. LEGISLATIVE BILLS AND COMMUNICATIONS
6. FINANCIAL REPORTS: November 2015
7. REPORT OF FIRST SELECTMAN
8. REPORT OF THE TENANT ASSOCIATION BOARD
9. REPORT OF THE RSC
10. REPORT OF THE EXECUTIVE DIRECTOR
11. POLICIES AND PROCEDURES
12. OLD BUSINESS
  - A. PILOT \*
13. NEW BUSINESS
14. PUBLIC COMMENT
15. SUGGESTION BOX
16. EXECUTIVE SESSION
  - A. 7 Acres
  - B. Performance Evaluation for Executive Director
17. ADJOURNMENT

\*Starred items may/may not be discussed, and will remain on agenda pending receipt of additional information.